<u>Grant County Commission Agenda for March 2, 2021</u> Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

The meeting will be held in the Community Room - Courthouse Basement To join this meeting through Zoom the link is:

https://us02web.zoom.us/j/82203439513?pwd=ZmREbzdnQ0VWeklNcUNCRUJTRFlqZz09&from=addon

8:00 AM - Call to Order - Quorum present - Approve February 16, 2021 minutes - Approve agenda - Update from Committee on drainage 8:02 9:15 - Call for public comment a. 10-minute open period – if no comments the meeting continues - Hwy Supt Schultz 9:15 a. Motion to set March 31 at 1 PM for the opening of the annual bid letting for highway supplies with the acceptance of the bids on April 6 at 8:15 AM 9:30 - Holten Engineering a. Preliminary plans for Community Transit building expansion b. Preliminary plans for 4-H Building 10:00 - EM Director Kevin Schuelke a. Review draft letter on need for additional tower 10:30 - Department reports

Items:

- 1. Travel approval
- 2. County assistance
- 3. Abatements
- 4. Quotes from Scantron for hard drive, Office 365, backup and server warranty
- 5. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
- 6. Unfinished business
 - a. Review letter to be sent to State on tower communication issues
 - b. Quote from Axon for tasers

a. Library and VSO

- c. Approve signing letter of agreement on paging communications for Big Stone City
- 7. New business
- 8. Correspondence
- 9. Motion to approve claims

Consent Agenda:

- 1. Set March 16 at 9 AM for the County land lease auction
- 2. Declare surplus Model M6602 Pantum copier from Treasurer office, cost prohibitive to repair
- 3. Approve signing Local EM Performance Grant -Supplemental with SD Office of EM in the amount of \$3,213 for personal protective equipment

Next meetings: March 16 and April 6 and 20 Board of Equalization: April 13